

Overview and Scrutiny Committee

Agenda and Reports

For consideration on

Monday, 3rd December 2007

In Committee Room 1, Town Hall, Chorley

At 6.30 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT OVERVIEW AND SCRUTINY MEETINGS

- Questions must be submitted to the Democratic Services Section by no later than midday, two working days before the day of the meeting to allow time to prepare appropriate responses and investigate issues if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting of the Overview and Scrutiny Committee. This will provide an opportunity for members of the public to raise and ask questions on any issue falling within the remit of the Committee.

Chief Executive's Office

Please ask for: Gordon Banks
Direct Dial: (01257) 515123
E-mail address: gordon.banks@chorley.gov.uk
Date: 23 November 2007

Chief Executive: Donna Hall

Chorley
Council

Town Hall
Market Street
Chorley
Lancashire
PR7 1DP

Dear Councillor

OVERVIEW AND SCRUTINY COMMITTEE - MONDAY, 3RD DECEMBER 2007

You are invited to attend a meeting of the Overview and Scrutiny Committee to be held in Committee Room 1, Town Hall, Chorley on Monday, 3rd December 2007 commencing at 6.30 pm.

AGENDA

1. **Apologies for absence**
2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item on the agenda will be asked to put their question(s) to the Committee. Each member of the public will be allowed to ask one question within his or her allocated 3 minutes

4. **Minutes (Pages 1 - 4)**

To confirm as a correct record the minutes of the meeting of the Overview and Scrutiny Committee held on 12 November 2007 (enclosed)

Continued....

5. **Executive Cabinet - 6 December 2007**

To consider any reports on the agenda for the Executive Cabinet meeting to be held on 6 December 2007.

Members of the Committee are requested to notify the Democratic Services Section by 10.00am Friday 30 November 2007, to ensure the attendance of the appropriate Executive Member and officers.

6. **Capital Programme, 2007/08 - Monitoring Report (Pages 5 - 16)**

Report of Assistant Chief Executive (Business Transformation) (enclosed).

7. **Joint District and Lancashire County Council Locality Plan for Chorley (Pages 17 - 20)**

Report of Assistant Chief Executive (Policy and Performance) (report enclosed)

Members will recall that the last Committee meeting, whilst considering the Forward Plan, agreed that this report be considered by the Committee before the Executive takes a decision.

The Locality Plan identified in the report as being attached will be available nearer the meeting.

8. **Forward Plan (Pages 21 - 26)**

To receive and consider the Councils Forward Plan for the four month period commencing 1 December 2007. (Copy enclosed).

Will Members please note that the Committee has already requested to see the under mentioned reports prior to any decisions being taken by the Executive Cabinet:

- Approval of Pay and Workforce Strategy

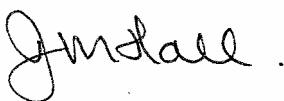
9. **Crime and Disorder Reduction Strategy (Pages 27 - 40)**

Report of Director of Streetscene, Neighbourhoods and Environment (enclosed)

10. **Overview and Scrutiny Work Programme (enclosed) (Pages 41 - 44)**

11. **Any other item(s) the Chair decides is/are urgent**

Yours sincerely



Chief Executive

Distribution

1. Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Dennis Edgerley (Chair), Councillor Laura Lennox (Vice-Chair) and Councillors Ken Ball, Alan Cain, Mrs Marie Gray, Harold Heaton, Margaret Iddon, Margaret Lees, Greg Morgan, Geoffrey Russell, Edward Smith and Iris Smith for attendance.
2. Agenda and reports to Donna Hall (Chief Executive), Lesley-Ann Fenton (Assistant Chief Executive (Policy and Performance)), Gary Hall (Assistant Chief Executive (Business Transformation)), John Lechmere (Corporate Director (Neighbourhoods)), Carol Russell (Head of Democratic and Licensing Services) and Gordon Bankes (Democratic Services Officer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: